

**AGENDA FOR THE
SALT LAKE CITY PLANNING COMMISSION MEETING
In Room 326 of the City & County Building at 451 South State Street
Wednesday, August 8, 2007 at 5:45 p.m.**

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. During the dinner, Staff may share general planning information with the Planning Commission. This portion of the meeting is open to the public for observation.

- 1. APPROVAL OF MINUTES FROM WEDNESDAY, July 11, 2007**
- 2. REPORT OF THE CHAIR AND VICE CHAIR**
- 3. REPORT OF THE DIRECTOR**
- 4. DISCUSSION**
 - a. Joint briefing of the Planning Commission and Transportation Advisory Board by the Utah Transit Authority on options of development, including alignment and station locations, of the proposed Airport Light Rail Transit line. No final recommendations will be made on this project at this meeting (Staff—Doug Dansie at 535-6182 or doug.dansie@slcgov.com).
 - b. **City-wide Historic Preservation Plan**— Staff will discuss the project and ask the Commissioners to identify issues they would like addressed as part of this planning process (Staff—Cheri Coffey at 535-6188 or cheri.coffey@slcgov.com or Joel Paterson at 535-6141 or joel.paterson@slcgov.com).
 - c. **Long Range Planning**—Staff will give the Commission an update on various long-range master planning projects the Division is currently working on (Staff—Cheri Coffey at 535-6188 or cheri.coffey@slcgov.com).
- 5. PUBLIC HEARING**
 - a. **Petition 410-07-15**— a request by Urban Renaissance Group for a conditional use for increased building height and approval of proposed exterior building materials for a proposed residential condominium located at 567 South 200 East in a D-3 Downtown Warehouse/Residential Zoning District (Staff—Nick Norris at 535-6173 or nick.norris@slcgov.com).

Visit the Planning and Zoning Enforcement Division's website at www.slcgov.com/CED/planning.com for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:
Salt Lake City Planning Commission
451 South State Street, Room 406
Salt Lake City UT 84111
4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Wednesday, July 25, 2007, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

STATE OF UTAH)
) Signed: _____ Tami Hansen
) :SS
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN to before me this day July 25, 2007

NOTARY PUBLIC residing in Salt Lake County, Utah _____